| <b>k</b> ******                    | •                                     |                   | のかい しょうろう |  |
|------------------------------------|---------------------------------------|-------------------|-----------|--|
| P. O. Box 1397 Groveland, CA 95321 | BIG OAK FLAT-GROVELAND UNIFIED SCHOOL | COACH APPLICATION |           |  |

L DISTRICT

| //                               | EST test   | Will take CBEST test                 |                                   | T)? Yes No Not Necessary   | lave you passed the California Basic Education Skills Test (CBEST)? Yes   | lave you pas                                  |
|----------------------------------|--|--------------------------------------|-----------------------------------|--|---|---|
|                                  |  |                                      | IS                                | ee Number beyond MA or MS  | ne (1) quarter unit = Two thirds (2/3) semester unit.   | ne (1) quart                                  |
|                                  |  |                                      |                                   |  |   |   |
|                                  |  |                                      |                                   |  |   |   |
|                                  | *  |                                      | •                                 |  |   |   |
|                                  |  |                                      |                                   |  |   |   |
| DATE                             | DEGREE   | MINOR                                | MAJOR                             | LOCATION   | NAME OF COLLEGE OR UNIVERSITY   | YEARS<br>ROM TO                               |
|                                  |  | -                                    |                                   |  |   | Education                                     |
| d yes,<br>n writing<br>this form | For each question answered yes, explain the circumstances in writing and attach the statement to this form | ch question the circurach the street | For ear explair and att           | _No No | Ias your credential ever been suspended or revoked? YesNo | Ias your crec<br>Iave you eve<br>Iave you eve |
|                                  |  |                                      |                                   | .)(2)  | OSITION osition(s) for which you are applying (according to preference) (1) Full TimeSubstitute                 | OSITION<br>osition(s) for wh<br>Full Time,    |
|                                  |  |                                      |                                   |  | California credential applied for:  | alifornia cre                                 |
|                                  |  |                                      |                                   | Expires  | California credential(s) now held:  Type  Type  | alifornia cre                                 |
|                                  |  |                                      |                                   | No Withdrawn   | tate Teachers' Retirement System (STRS) Member? Yes   | tate Teacher                                  |
|                                  |  |                                      | . (11110 A.M.)                    | (Area Code) Business   | (Area Code) Home  |   |
| Zip                              | State  | 2                                    | Social Security #                 | City Social I  | ~   | elephone                                      |
| Zip                              | State  | S                                    |                                   | City   | 1   | ermanent Address                              |
|                                  |  |                                      |                                   | Middle   |   | Last<br>resent Address                        |
|                                  |  | cation                               | Date of Application Other name(s) | Dat<br>Oth   |   | lame  |
| ٠                                | ž  |                                      |                                   | Groveland, CA 95321 ) 962-5765   | P. O. Box 139/<br>(209  | •   |

## COACHING EXPERIENCE

| List all applicable                 | experience, beginning with curren  | t or last position; incl   | lude student and su  | bstitute te              | aching)                             |                        | -   |
|-------------------------------------|--|----------------------------|----------------------|--------------------------|-------------------------------------|------------------------|---|
| YEARS<br>ROM I TO                   | YEARS ROM I TO SCHOOL AND DISTRICT CITY AND STATE SUB-   | אוריד                      | CITY AND STATE       | CA THE                   | GRADE                               | REASON FOR             |   |
|                                     |  |                            |                      |                          |                                     |                        | V DIVERSINA   |
|                                     |  |                            |                      |                          |                                     |                        |   |
| <b>1</b>                            |  |                            |                      |                          |                                     | ·                      |   |
|                                     |  |                            |                      |                          |                                     |                        |   |
| are you now under contract?         | YesNo  | If yes, date of expiration |                      | Total years of full time | f full time teaching experience     |                        |   |
| WORK EXPERIENCE                     | RIENCE (Include service in Armed Forces of U.S.)   | rmed Forces of U.S.        |                      |                          |                                     | -                      |   |
| TEARS                               | BUSINESS   |                            | CITY AND STATE       | ATE                      | ТҮР                                 | TYPE OF WORK           |   |
| ,                                   |  |                            |                      |                          |                                     |                        |   |
|                                     |  |                            |                      |                          |                                     | -                      |   |
|                                     |  |                            |                      |                          |                                     |                        |   |
|                                     |  |                            |                      |                          |                                     | -                      |   |
| REFERENCE supervisors.              | REFERENCES Other than those listed in your placement file. Include only those who have knowledge of upervisors.  | placement file. Inclu      | ide only those who   | have kno                 | wledge of your teaching expe        | rience; e.g., superi   | your teaching experience; e.g., superintendents, principals,    |
| AN                                  | NAME   | POSITION                   |                      |                          | ADDRESS                             |                        | TELEPHONE   |
|                                     |  |                            |                      |                          |                                     |                        |   |
| . <b></b>                           |  |                            |                      | ,                        |                                     |                        |   |
|                                     |  |                            |                      |                          |                                     | -                      |   |
| I a placement file                  | If a placement file is not readily available, the District will accept 3 current letters of recommendation, a resume,  | t will accept 3 currer     | nt letters of recomm | nendation,               | a resume, and a letter of interest. | est.                   |   |
| certify that all stemployment or fo | certify that all statements made hereon are true and correct to the best of my knowledge. I understand that any<br>Employment or for dismissal, if employed.               | correct to the best of     | my knowledge. I u    | understand               |                                     | le on this application | false statements made on this application may be cause for non- |
| hereby authorize                    | I hereby authorize investigation of all statements herein recorded. I release from liability persons and organizations reporting information required by this application. | sin recorded. I releas     | e from liability per | sons and o               | rganizations reporting inform       | ation required by the  | his application.  |
|                                     | -  |                            |                      |                          |                                     |                        |   |

Driver's License Number

Signature of Applicant

Date